

I Kings 22:1-38

SUBJECT: The Lying Spirit
in the Prophet

GP

I Kings 12-14, 22.

What is Right & what is Expedient. (seeing selfish purposes gratify personal desires)

II Kings 4:1-5. At King's Feast. The desire to be liked vs. The desire to hear words, counsel, advice. The words brought words of the lying tongue. The desire to hear words, counsel, advice, precedents, that fit our own plans, &

1. Rehoboam. 13:1-11

The advice he wanted, his spirit counsel, that fit his plans, desires.

2. Jeroboam. 13:26-33 The unavailability of advice in I Kings 13:9-12.

13:26 "buried in his heart." The idolatry that fit his more political needs. No one else was to know the word, so he lay it down.

3. The man of Bethel. 13:1-32

Refusing the king 13:18 - But occasionally turned to the authorities, the lying prophet 13:17, 18/19. Bought off with gifts of "the weight of silver" - "it shall not come back" words he wanted to hear.

4. The wife of Jeroboam. 14:1-18

The son with. To disguise himself, with gifts, flattery to persuade acceptable prophecy. Do not want truth of God. Want smooth words. The prophet to say no advice, truth, long reality. Each prophet gave a piece, with gifts, false prophecy a profitable business. But never got kept from good, would see the end of things, death, never kept a solidly there in other foundation. Recognized the moment she came in the door - the truth, etc.

5. Ahab. 22:1-40

22:7-4 The alliance of Ahab as Jehu's plot against Syria.

1. 5. Jehu's plot, to see people, planning to kill with of the (like us, we made our plans, then signed)

2. 6. The 400 prophets of Ahab. **400 lying prophets. Biting Zedekiah**

3. 7. The uneasy conscience of Jehu's plot. Had a feeling, the 400 were building, said what they wanted to hear.

4. 8. Micaiah. "but I hate him." This our policy. Do not want to hear the words of truth.

So we go to hear a certain preacher, he speak upon "righteousness, forgiveness, judgment to come." Not listen to the Bible, hear the Sermon, then become to do that small part of my eyes.

So turn away. Listen to men who do not speak upon conversion, the truth, judgment to come. ("I love of our preaching") do not go any more. I just right. My Lord our hearts now with I go."

(6) We, walking, daily, every with do with (one of my lovely 12 women). "Why do you go down to that church? do there just others?"

Closing our eyes to the light. Safety in darkness. Distinct policy.

5. Jehu's plot a just man, protected gently, so Micaiah called.

to (circle) the new spiritual life is about dying to yourself by grace.

J 11/16/12/46

